Religious WORLD



EDITED BY WILL M. CLEMENS. The following is a summary of the prin-cipal sermons recently delivered in the United States and Canada by the leading elergymen, priests, prelates, religious teachers and professors of the Christian faith. In every instance the text has been carefully read and abbreviated;

UNWORTHY THINGS-The habit of giving the best powers to unworthy things leads to the spending of the best energy and life in unworthy actions.—Rev. A. A. Boale, Congregationalist, Boston, Mass.

BLACKGUARDS—A blackguard is a blackguard no matter what his clothing whether he dines at Deimonico's or eats on the Bowery.—Hev. S. G. Nelson, Baptist, Brooklyn, N. Y.

Intellectual cultivation and brain. The newer to understand the kind of world we live in. Man needs to be educated intellectually and morally; to be taught the difference between right and wrong and to strive or rightenouses.—Rey. M. J. Savange, Unitarian New York City.

Mission on heat Friday at 5 p.m.

St. Mary's Church—Corner of Hardy and Court streets, Fifth ward, Rev. W. K. Lindy, rector, residence, 1413 Nadce street, Easter Sunday. Celebration of the holy strive or rightenous streets. The holy Eucharist, 11 a. in Children's service is p. in Evening prayer.

THE CURSE OF MONEY Money is pan's or He chould make money work or him, and not be the slave himself. The habit of storing ne vast sums of money is perculcious, for aside from being a great care of itself, it is an absolute detriment to the sons who fall not to it.—Rev. A. F. Schauffler, Presbytorian, New York City.

CHARACTER-Character is man's in-

BROTHERHOOD—No matter what laws you have imperfect men and women, you can not have perfect never ment. No matter what reform you heart is with in order for that reform to be a success it must be based on brotherhood. It is a question of common sense.—E. T. Hargrose, Theosophist, New York

LABOR STRIKES—I...

LABOR STRIKES—I.

LABOR STRIKES—Let the employe think more of doing more for his employer than for himself; let the capitalist think more of his workingman than of cuttier additional coupons, and there will not be another strike heard in the land, except the striking hand of good followship.—Rev. A. C. Dixon, Independent, New York City.

yet top that men the little May It and to yet top that men had then have House in president. The following paper by which men must see the second of the property of the property beauty by any property to the ment raisy brought another; death brought Jarius.

Here B. C. Zertman, Latheran Philadely that if there is no friend to the philadely philadely.

Christ Church Corner of Teras avenue and Faunin atrees, Rev. H. D. Aves, revior; Rev. H. J. Brown assistant. Easter S., a-das. Hole communion at 5 a.m.; sermon Bere that the church is confined to any at 1 cm in the body of the church. The one demonstration. The church of each Sunday whost Easter festivat will take sect in part of the great occan of Christianity. Wherever men are that love a month of the great occan of Christianity. Wherever men are that love a month occan occan are the former than the church which shall be an often at 7 a.m. The story. April 20 Hely community of the church which shall be an often at 7 a.m. The story of the Gower timer, Preshyterian, Boston, Mars.

Trinity Mission-Corner of McGowen

INTELLECTUALITY What we need to meet the meet to tellectual cultivation and them. The

Easter Sunday, Ceichratian of the holy file harlet 7.30 a.m. Morning prayer and telebration of the holy Eucharist, 11 a.m. Children's service t.p. m. Evening prayer and sermen. E. m. All sears free. Daily morning trayer, 9 a.m. The children's confirmation class will meet at the rectory every evening at 4 p. m. this week. The Rt. Rev. Gentre Herbert Kinselving, D.D. S.T.D. will administer the apostolic rite of confirmation on the morning of the first Sunday after Easter at 11 a.m.

PRESBYTERIAN.

CHARACTER—Character is man's inallenable coassession. Death does not deactroy—may, does not even change it. It
early changes the conditions under which
man lives. Here the conditions ed life are
largely material, but after death they will
be entirely sbirlinal—they it. It. Ward.
Episcopalian, Pittsburg. Pa.

THE STAGE—Religion itself is the mother of the drama; the stage is the legitimate
offspring of the church. The dramatic performance came forth out of a true impulse
of the human heart; the drama satisfies a
patural view of the human mind and develous it—Rev. George R. Gebauer, Unitarian. Chelinaul; Ohlo.

BROTHERHOULD. Ve.

electing an elder and a deacon.

Westminster Preabyterian Church—Ove.
Brown Bros. store, corner Main and Capitol. No preaching services. Union Young People's Society of Christian Endeavor prayer meeting at 6 a.m. Sunday school at 9:30 a.m., George A. Byers, superintendent; Miss Eva Henry organist, Young People's Society of Christian Endeavor at 7 p.m., You are cordinity evidence or m. you are cordinity evidence. You are cordially invited to these

BAPTIST.

spt the striking hand of good followship.

Rev. A. C. Dixon, Independent, New of McKee and Quitman streets, Fifth ward Sunday school at 2:30 a. m. L. F. Breaket, superintendent. Preaching service at 11 s.

m. by Pastor J. C. Hudson. Subject: "Christ, Our Passover, or the Blood of Sprinkling Speaking Better Things." Worship with us.

whether he diese at Demonico's or early and the Bowery.—Rev S. G. Nelson, Baptist, Brooklyn, N. Y.

Divine Right—We all smile at the divine right of kings. The children will smile by and by at the divine right of kings and rathrant smile by and by at the divine right of himself can dot proved, for analysis and rathrant smile and finding and rathrant smile smile by and by the divine right of himself can dot proved, for analysis of the status of the smile of

UNERFORM And The Committee of the Swedish EvanUNERFORM And The Committee of the Swedish EvanUNERFORM And The Committee of the Swedish EvanWellings We have a natural interest in
Union from whom we have defined as Million street, next Friday evening at 8
one of the or of the Committee of the Swedish at the First German
I here of the Swedish EvanHere of the Swedish Ev

BRAZOS VALLEY DOCTORS.

Association Will Meet at Cameron May 11 and 12. Cameron, Texas, April 17.—The Brazos

Valley Medical association will meet here The following papers will be read at the

Infant Feeding, Its Results-Dr. G. M. berg Franklin, Discussion-Dr. W. W. reer, Cameron, Dr. George R. Taber,

Discussion Dr. D. Monroe, Cam Daniel Parker, Calvert. Singe of Labor, Its Sequellae-Dr. Watsins, Bryan Discussion-Dr. W., try, Favilla, Dr. F. R. Gollard,

Discussion—Dr. Thomas A. Pope, american Fr. T. G. Curry, Bremend.
Landrippe Dr. W. W. McDonald, Eastriy lineussion—Dr. R. W. Wallis, Hockde, Dr. G. T. Lewis, Western Hock-

dale: Dr G T. Lewis, Welborn, Dr. C.
T. Dorennis, Hoarne
Diseases Incelent to Pregnancy—Dr. J.
W. Hudson, Milano, Discursion—Dr. J. M.
Nicks, Stone City, Dr. W. H. Harrison,
Bryan, Dr W. A. Smith Hearne,
Enzema—Dr. R. W. Nobles, Temple,
Internation—E. Brittain, Bremond; Dr. H.

Astronomore B. Brittain, Bremond, Dr. H., Fontrain Brean, Menbranous Larragius-Dr. J. P. Olter, Calewell Discussion-Dr. I. P. Sessions Recedule Dr. J. H. Browton, Crapklin Dr. A. G. Barnhill, Schesta, Institution Dr. A. J. Elizey, Lilac Discussion-Dr. A. Robra, Rockdale, Dr. W. J. Anderhold, Millican, Dr. W. P. Gils

Voluntary papers and report of cases.

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DR. HARTMAN'S LECTURE.

Especially Reported for This Paper.

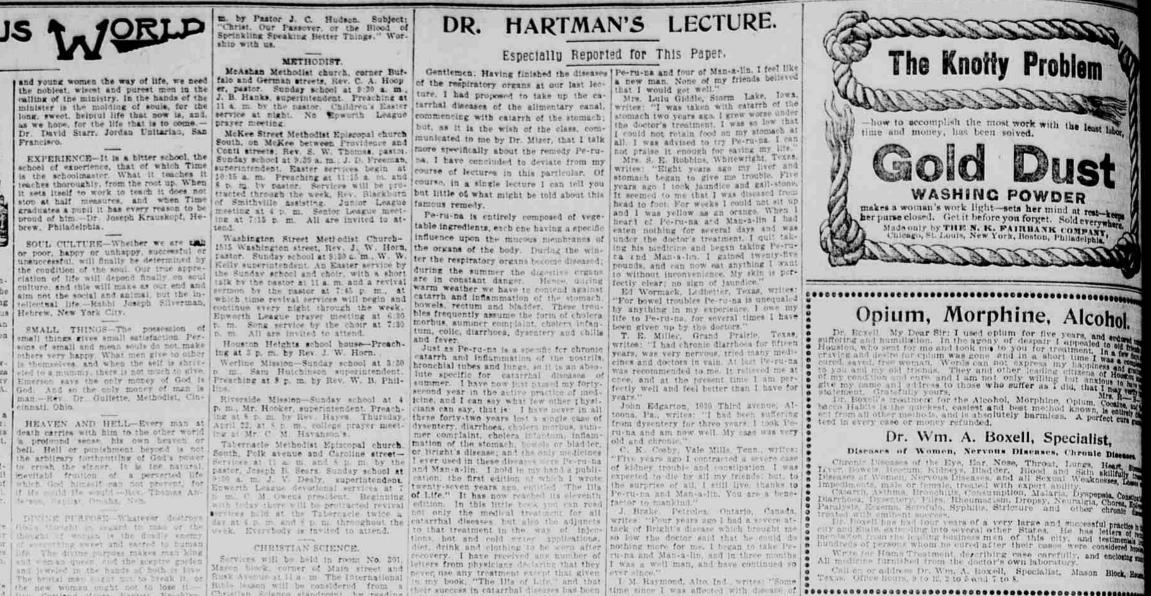
THE BETTER LIPS. The six who two lives all day long with to thought shows their business, the women win like only for Better the women outh not to lose it. The distinct the state all the confident of the like confident of the women outh not to lose it. The better the women outh not to lose it. The better the state he have do not be longed without the women outh not to lose it. The like leasan wind he would be not state the best of all live on the work of the liver and kidneys. I seemed the liver and kidneys are the liver and kidneys are the liver and kidneys. I seemed the liver and kidneys. I seemed the

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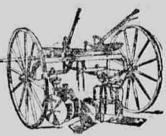
J. W. ORPE.

had been partially deaf on the left side for twelve years. Six months ago I had to be propped up in bed at night and He on my side for fear of choking. I did not think I could be cured. I began taking Pe-ru-na, however, and now believe myself to be thoroughly cured. My breathing is perfectly free and easy, and I can not too highly recommend your remedies. Pe-ru-na and Man-a-lin. The catarrh does not, in the slightest degree, seem to affect me now.

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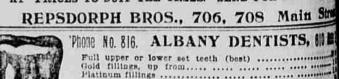
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